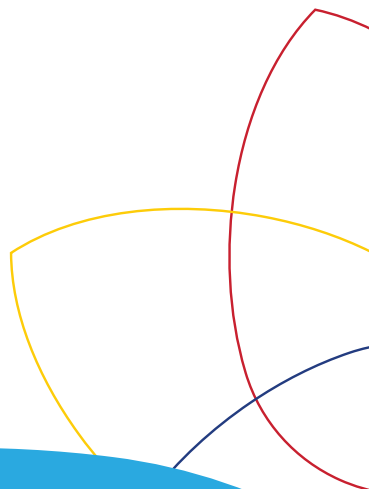




**VI PLENARY
ASSEMBLY CLM**
Medellín 2024

Final Document

ALWAYS
*in
movement*



VI Plenary Assembly CLM

FINAL DOCUMENT



**Christian Life
Movement**

Medellin 2024

Part 1

«ALWAYS IN MOVEMENT»



Introduction

«The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. [...] As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things». (Mk 6:30-34)¹.

1

Coming from eighteen different locations where the Christian Life Movement is present today, the VI Plenary Assembly has gathered one hundred and forty-three delegates and guests, including laypeople, consecrated persons, and clergy, all united by the sacrament of baptism. Under the motto “*Always in Movement*”², we met in Medellin from July 21st to 26th, 2024, with a clear awareness of being delegates and representatives of the other members of the CLM at an international level. We are deeply grateful to the Lord for granting us a very blessed space for reflection, deepening, and renewal of the life and mission of the CLM.

2

These were days in which we were able to experience with great intensity the *living Presence of God* in our history and in our present:

3

¹ *Gospel of the 16th Sunday in Ordinary Time (B)*, Inaugural Mass of the VI Plenary Assembly of the CLM and welcome to the assembly members, July 21, 2024.

² Taken from Pope Francis, *Address to participants in the Third World Congress of Ecclesial Movements and New Communities*, Saturday November 22, 2014.

the Lord accompanied us very closely, especially in the liturgy of the Word³, paternally leading us to fix our gaze on the heart of the Gospel.

- 4 At the beginning of the Assembly, just as the disciples returned to Jesus to tell Him what they had done and taught, the delegates arrived with the excitement of *sharing everything* they had done and experienced in their localities. The Lord, with loving pedagogy, prepared a dedicated space for us to have a profound encounter with Him: «Come away to a deserted place all by yourselves and rest a while». (*Mk* 6:31). Here, in the intimate encounter with Him, in His Word, we have rediscovered our mission and strengthened our desire to live and proclaim the Gospel with renewed faith and enthusiasm: «Without that Word, there can be no Christian Life Movement. If it is not the Word that makes our hearts fruitful, our hearts cannot bear fruit. That is why Jesus said: “I am the vine; you are the branches; apart from me you can do nothing.” (*Jn* 15:5). It is the Lord who shepherds through His Word. In reality, it is the Word of God that can touch a person’s heart»⁴. Moreover, during his homily on the last day of the Assembly, Bp. Juan Manuel encouraged us to be very cautious of activism, making the reception and internalization of the Word of God priority in our lives.
- 5 Furthermore, kneeling before the Presence of the Lord, nourishing ourselves with Him in the Eucharistic celebration, adoration of the Blessed Sacrament, praying the Holy Rosary, as well as the moments of dialogue and sincere openness to others, have been times in which, finding that “rest” in the Spirit, we have been able to deepen our mission and apostolic commitment.

³ During the days of the Assembly, the Liturgy of the Word was especially moving. The readings seemed tailor-made. We see in this a tenderness of God, which we try to share in this document.

⁴ Bp. Juan Manuel Toro Vallejo, *Homily on the last day of the Assembly, July 26th, 2024*.

Also, through personal prayer, attentive listening to God, grateful remembrance of our own history, and practicing discernment, we have also been able to experience His Presence in the dynamic of *personal encounter*: encounter with the first Love, for which we are here; encounter with the deepest desires within each one of us; encounter with other hearts that know and feel united by the same Lord, the same faith, the same baptism⁵, the same charism. All of this was expressed in the profound joy of sharing, singing, and living with spontaneity the openness of the heart, to listen and receive the gift that each of the brothers and sisters represent.

6

God, Author of all good, wanted and thought of this moment for us, and gave it to us as a gift so that, renewed in His Love and strengthened by the joy of the encounter, we may be *always in movement*. It is the Holy Spirit who moves us internally and allows us to allow ourselves to be touched by the need of so many hearts that seek God. As the Father sends the Son, so we discover ourselves sent by the Lord to announce the Gospel⁶, trusting in the strength of God who makes us his witnesses⁷.

7

1. Contemplate and thank for the gift received

The Lord has insistently invited us to *renew ourselves in the first Love*, to look at the gift that we have received from Him and, with the help of His Spirit, we were able to contemplate with joy the mystery of that

8

⁵ See *Eph* 4:5.

⁶ See *Jn* 20:21.

⁷ «(...) you Will receive power (*dynamis*) when the Holy Spirit has come upon you, and you will be my witnesses (*mártýres*) in Jerusalem and in all Judea and Samaria, and to the end of the earth» (*Acts* 1:8). It was the Scripture passage of the Spiritual Day which we began the work of the Assembly.

precious gift from God⁸ for each one of us, for the Movement and for the entire Church.

9 As assembly members we have rekindled the certainty that in the history of salvation and reconciliation of humanity, as well as in that of each one of us and in that of the MVC, the initiative always belongs to God Love⁹: the Father, origin of all love, who loved us first¹⁰ and who was chosen and called us in his Son¹¹, through the Holy Spirit.

10 Along with the awareness that the Father is the author of the Promise¹², who brings it to its fullness in the Son¹³ and sustains and fulfills it in us through the Holy Spirit¹⁴, the word that Pope Francis addressed also resonate in CLMers hearts on one occasion to the members of the Ecclesial Movement:

11 «First, it is necessary to preserve the *freshness of your charism*, never lose that freshness, the freshness of your charism, always renewing the “first love”»¹⁵.

12 The Sodalit charisma is a gift from God to the Church and, in light of it, we recognize the importance of living the dynamics of welcome and reception. We thus discover the beautiful responsibility of guarding God's gift so that it can shine and maintain its freshness. Faced with this demand we feel overwhelmed, but we know that we are not alone.

⁸ Juan Carlos Tuppia, *Reflection about “The Freshness of the Charism and the Apostolate”*.

⁹ Fr. José Miguel Montoya, *Reflection on the Spiritual Day on the first day of the Assembly*, Monday, July 22, 2024.

¹⁰ See *1Jn* 4:10.

¹¹ See *Eph* 1:1ss.

¹² Await «the Promise of the Father», see *Acts* 1:4.

¹³ See *Phil* 1:6; *Gal* 4:4.

¹⁴ See *Jn* 14:26.

¹⁵ Pope Francis, *Address to participants in the Third World Congress of Ecclesial Movements and New Communities*, November 22, 2014.

We are children of Mary and, with Her and like Her, we want guard, meditate in the heart¹⁶ and keep his gift alive, since we recognize that it is always open to newness.

2. A gift that awaits a personal response

«From his fullness we have all received, grace upon grace». (*Jn* 1:16). **13**

We are overwhelmed by the richness of the gift received: the action of God in our common history, in the gift of so many people who have been part of our journey and in the heart of each person who today discovers themselves called to travel this spiritual path in the Church. **14**

Remembering the narration of the vocation of the prophet Jeremiah¹⁷, which we have meditated and prayed so many times in retreats, conferences and in other spaces, led us place ourselves again in the heart of God. He has thought of us from all eternity, before forming us in the womb, and has called us to be sons, brothers, disciples and apostles. **15**

Hearing our names again¹⁸ after a journey full of joys —and also pains—, like Mary Magdalene¹⁹ (whose feast day we celebrated during the Assembly), makes us exclaim with hearts full of gratitude and humility: «See, God, I have come to do your will, O God» (*Heb* 10:7). **16**

Knowing that we are here because we have personally encountered the love of Jesus, we want to continue cultivating that encounter, to **17**

¹⁶ See *Lk* 2:19.52.

¹⁷ See *Jer* 1, 1ss. Fr. Thiago De Oliveira, *Homily during the third day of the Assembly*, Wednesday, July 24, 2024.

¹⁸ Inspired by the words of Fr. Carlos Keen, *Homily on the first day of the Assembly*, Monday, July 22, 2024.

¹⁹ See *Jn* 20:16.

respond freely and personally to the call that God the Father makes to us in our spiritual family to be saints²⁰. Thus, we want to convert with the force of the Spirit, as then Card. Ratzinger, in «Young men and young women in whom faith was reborn, without “ifs” or “buts”, without subterfuges or escapes, lived in its entirety as a gift, as a precious gift that makes one live»²¹.

- 18** Trying to take care of this response of each one, we wish and commit to working so that the CLM is a place for personal growth in where a person’s dignity is respected, and their freedom can grow is respected and promoted and their freedom can grow in love. We want a place where each CLMer can find a space to deploy their own gifts, putting them at the service of the entrusted mission, a place where the attitude of listening and welcoming the gift that God gives to the entire family in each of us prevails; a place in which personal relationships and communities of faith help to love the measure of Christ so that «seeing how we love each other»²², many will want to follow Him.

3. A gift for the apostolate

- 19** Thus, we recognize that every personal and community effort is a response to the Lord’s invitation to announce to the brothers «what we

²⁰ Inspired by the *Opening Prayer of the first day of the Assembly*, led by Rodrigo Munevar, Monday, July 22, 2024.

²¹ «E in giovani uomini e in giovani donne risbocciava la fede, senza “se” né “ma”, senza sotterfugi né scappatoie, vissuta nella sua integralità come dono, come un regalo prezioso che fa vivere» (Card. Joseph Ratzinger, *The Ecclesial Movements and Their Place in Theology*, Rome 1998). Quoted by Alexandre Borges in his talk on the first day of the Assembly.

²² See *Acts* 2:42ss.

have seen and heard»²³. As a Movement, we want to respond to God's call to serve within the mission of the Church:

«If the placement, the place of the movements in the Church is their "apostolic character", it is logical that, for them, in all times, wanting the "apostolic life" is fundamental»²⁴. **20**

The call is expressed in our identity declaration: **21**

«We are an ecclesial movement that encourages its members to live the vocation to holiness and apostolate that all Christians have»²⁵. **22**

In this VI Assembly, by reviewing the path traveled and seeing the fruits that God has given us through so many apostolic initiatives, we reaffirm that «the strength to overcome temptations and insufficiencies comes from the profound joy of proclaiming the Gospel»²⁶. It is from this key that we want to look at the horizon of the following years of our pilgrimage **23**

Therefore, as an Assembly, «we recognize that the Lord sends us as an apostolic community to persevere in prayer and integral formation, as siblings and children of Mary, and to participate in the mission of the Church, discerning our mission in the spirit of synodality»²⁷. **24**

²³ *1Jn* 1:3.

²⁴ «Se la collocazione, il luogo dei movimenti nella Chiesa è l' "apostolicità", ecco che per essi in tutte le epoche non può che essere basilare il volere la vita apostolica» (Card. Joseph Ratzinger, *The Ecclesial Movements and Their Place in Theology*, Rome 1998).

²⁵ Council of the Christian Life Movement, *Identity Statement*, 2017.

²⁶ Pope Francis, *Address at the III World Congress of Ecclesial Movements*.

²⁷ See *Guidelines and Conclusions, Apostolate Conclusions*, VI Plenary Assembly of the CLM.

- 25 We also find ourselves encouraged «to have an attitude of listening, welcoming and openness to what the Spirit is stirring up in apostolic action, as well as to guard the call to a collaborative, bold, reflective, incarnated, reverent and apostolate»²⁸, maintaining clear awareness that, in every apostolate, primacy is always the grace of God.
- 26 And, above all, we recognize that the Holy Spirit is the great protagonist of the apostolic mission. With the certainty that his force (*dynamis*) encourages and sustains us, we express our desire to be able to live our lives as witnesses on a constant path of personal conversion.

4. A gift that invites us to prepare ourselves to respond with renewed enthusiasm to the call of the Lord

- 27 The awareness of experiencing our own fragility and smallness leads us to recognize the need to constantly open ourselves to the grace of the Lord that transforms us and, at the same time, commits us to seeking to live seriously and responsibly the general guidelines that together we have discerned in the VI Assembly.
- 28 God's gift leads us to remember and live, in our today, that disposition to «respond with renewed enthusiasm to the call of the Lord»²⁹ in which we deepened during the last Plenary Assembly in Brazil.
- 29 The means, efforts and commitments assumed, aware that they do not depend on our strength but on God who sustain us, we make available to better respond to the gift received, embracing our being *clay jars*, we want to cooperate with the Lord so that He sees «that this

²⁸ Ibid.

²⁹ Theme of the V Plenary Assembly of the CLM in Aparecida, Brazil, 2020.

extraordinary power belongs to God and does not come from us». (2Cor 4:7)³⁰.

In the image of the Lord Jesus who «came not to be served but to serve»³¹, we welcome with joy the appointment of the new members of the General Coordination of the CLM, who have expressed to us their willingness to accept the call to live the authority as a service³². **30**

5. A gift the reconciles us, unites us and makes us family

«The most precious good, the seal of the Holy Spirit, is *communion*»³³. **31**
Therefore, with humility and immense gratitude we recognize that communion is a gift from God and that we are called to «be a family more by love than by blood»³⁴, a family that is considered as a primary work of the Holy Spirit, life – giving and creative force. For this reason, «only the Holy Spirit who reminds us of the Word, who makes it alive to us, will be able to ensure that we live together. That is what the family of God does»³⁵.

The Lord gives us a new family: «Christ wants us to be his true brothers. “Who is my mother and who are my siblings?” (Mk 3:33). He himself reveals who belongs to his new and true family. What is the **32**

³⁰ First reading of the Mass of the Feast of St. James the Apostle that we heard on the fourth day of the Assembly, Thursday, July 25, 2024.

³¹ See Mt 20:28. Gospel of the same Feast of St. James the Apostle.

³² Alberto Posada, General Coordinator of the CLM, on the book *The Responsibility of Governance in Lay Associations: An Ecclesial Service, Dicastery for Laity, Family and Life*. Vatican City, 2021.

³³ Pope Francis, *Address at the Third World Congress of Ecclesial Movements*, November 22, 2014.

³⁴ Bp. Fidel León Cadavid, *Homily on the second day of the Assembly*, Tuesday, July 23, 2024.

³⁵ Bp. Juan Manuel Toro Vallejo, *Homily on the last day of the Assembly*.

revolutionary revelation that Jesus makes? That in the new Kingdom there will be another kinship of belonging, superior to that established by the flesh, to the ties of blood. That in the Kingdom there are ties stronger than those of blood. That's a lot to say!!»³⁶.

- 33** Following the example of the apostles, who «were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers» (*Acts* 1:14), we also want to be a community that perseveres closely united (*homothymadòn*)³⁷, with the same spirit, with the same heart (*con-cordis*); a praying community, that prays and waits together, that perseveres together, in communion, The faith that we have received, that we share and celebrate, that «faith as precious as ours» (*2Pe* 1:1-2), in itself capable of creating divine unity among us. We want to continue being a community that, within the communion of the Church, is recognized as united by the same passion: to be apostles who announce the Gospel of the Lord to the ends of the earth³⁸.
- 34** Thus, we long to be a family that seeks to discern God's will and put it into practice, so that, like fertile land³⁹, «it may be a community of life that arises and grows from living in consonance with the Gospel, characterized mainly by its docility to the Father (willingness to accept the will of God); “seeking to learn to trust more in divine Providence, and to ask God for the strength to leave ourselves and adapt our will to his” (Benedict XVI)»⁴⁰.
- 35** The gift that God gives us in community, which we experience as brotherhood, friendship and family, invites us to welcome the gift that

³⁶ Bp. Fidel León Cadavid, *Homily on the second day of the Assembly*.

³⁷ Taken from Fr. José Miguel Montoya, *Reflection on the Spiritual Day*.

³⁸ See *Acts* 1:8.

³⁹ See *Mt* 13:23.

⁴⁰ Bp. Fidel León Cadavid, *Homily on the second day of the Assembly*.

each one is and to accompany each other on this path and horizon of holiness.

6. A living gift, as at Pentecost

In this Assembly we have had the experience of a living, present, close God and we dare to say that the Lord has given us a renewed little Pentecost. **36**

«It is very evident that the Holy Spirit continues to act in the Church with new gifts, thanks to which she re-lives the joy of her youth (Ps 42:4)»⁴¹. **37**

An “iconic” moment of the Assembly was the *Takillakkta* concert that, in a very natural spiritual way for us, clearly expressed what we were experiencing: A Profound Joy in the Lord and in the community! One of those moments was when we sang: **38**

«Come and join this song
that your voice proclaims to the Lord Jesus,
come and accept this challenge
being the son of Mary
announcing love»⁴² **39**

We feel gratitude and joy because we have had the experience of a God who has acted and continues to act in our history, who reconciles us and walks with us, communicating his grace to us. Gratitude to so many people who follow the call of the Spirit and who, without looking back or around, joyfully throw themselves into the service of the **40**

⁴¹ Card. Joseph Ratzinger, *Ecclesial movements and their theological placement*.

⁴² From the song *Somos convocados (We are summoned)*, Catholic musical group *Takillakkta*, Concert on Wednesday, July 24, 2024.

Gospel. Gratitude also to Holy Mother Church who, through her Pastors and other brothers in faith, has not stopped accompanying us and guiding us on our journey.

7. Guard the gift: with and like Mary

- 41** «The obedient reception of the Word makes the disciple similar to Mary, model of the believer and model of the Church, who welcomes the Word and brings it to fulfillment. No one like her has heard your Word (another name can be “the listener”); That is why we proclaim it with Elizabeth, “blessed are you who have believed. “Her true motherhood consists of hearing the Word, keeping it in her heart, and making it a reality throughout her life. Her entire life was a Fiat to the Word of the Father»⁴³.
- 42** We delegates assume the responsibility received from God and our localities to transmit the spirit of everything we have experienced, to seek to continue reflecting and applying in each locality what the Spirit has awakened in us. As children of Mary, we allow ourselves to be educated and accompanied by her maternal presence, which leads us every day to conformity with her Son, the Lord Jesus:
- 43** «[...] I ask you [...] to pray to Our Lady who had the experience of keeping alive the freshness of the first encounter with God, of moving forward in humility, always being on the way, respecting each person’s time. She never tired of having this missionary heart»⁴⁴.

⁴³ Bp. Fidel León Cadavid, *Homily on the second day of the Assembly*.

⁴⁴ H.H. Pope Francis, *Speech at the Third World Congress of Movements*.

We long to approach with filial love the Immaculate Heart of Our Mother Holy Mary so that She helps us to make our heart good land that welcomes the Word of God and bears fruit in the apostolate. We want our life and apostolic service to be a constant echo of the experience of having encountered the love of Christ: we believe in that love and that is what we want to announce⁴⁵. And, from that experience, we want to ask the Holy Spirit to keep us “*Always in Movement*”.

Friday, July 26, 2024,
Feast of Saint Joachim and Saint Anne, parents of the Virgin Mary.
“De La Salle” Meeting House, Rionegro, Colombia.

⁴⁵ See *2Cor* 4:13, Second Reading of the Mass of the feast of Saint James the Apostle, Thursday, July 25, 2024.

Part 2

GUIDELINES AND CONCLUSIONS



GUIDELINES FOR THE GENERAL COORDINATION COUNCIL

Fundamental Guidelines

1. Review and update the statutes in accordance with what is requested **45**
by the *Dicastery for the laity, family and life* to all associations and movements, according to the norms of the General Decree of 2021, with the due discernment of the members of the CLM and the necessary advice to be represented to the corresponding instances for approval.
2. Develop the general itinerary of CLMer training taking SCV ratio **46**
as a reference, in accordance with the life and mission of the CLM.

General Guidelines

1. Accompany the life of the localities by transmitting the spirit of the **47**
General Guidelines of the Assembly and maintain periodic meetings with local coordinators.
2. Promote synergies between localities according to the needs and **48**
availability of its members.
3. Formalize process, protocols, reports, among others, counting with **49**
the support and advice in different areas.
4. Configure teams from the CLM support areas. **50**
5. Strengthen the economic support of the CLM, with the support of **51**
localities.
6. Continue cultivating the relationship in the common mission be- **52**
tween the CLM and the SCV.

GUIDELINES FOR ALL CLMers

- 53** 1. Preserve the freshness/vitality of the charisma.
- Communicate the charisma and ensure its understanding.
 - Motivate the joy of the gift of the charisma, with appreciation and enthusiasm.
- 54** 2. Promote a personal encounter with the Lord Jesus that strengthens our belonging and commitment.
- Promote spiritual and sacramental life: personal and communal.
 - Encourage the discernment of each member's personal call to foster their apostolic commitment within and/or outside of the CLM.
- 55** 3. Provide integral formation.
- Short-term: disseminate and promote the current available resources.
 - Medium-term: deploy specific formation itineraries by fields, groups, and stages of maturity.
- 56** 4. Promote and safeguard the Community Life of CLM members.
- Live community spaces in the image of the first Christian communities, in a reverent manner, promoting genuine friendship, and being dynamic, creative, and flexible as an apostolic family.
 - Live synodality which translates into the participation and co-responsibility of all CLM members in its life and mission.
- 57** 5. Safeguard filial Marian devotion.
- Renew our desire to conform ourselves to the Lord Jesus in His state as the Son of Mary; according to our motto: "Through Christ to Mary and through Mary more fully to the Lord Jesus."

CONCLUSIONS ABOUT BELONGING AND COMMITMENT

After personal work in which the delegates reflected on the journey to become members of the CLM, and questioned what milestones and/or essential experiences we would propose for someone to become a member of the CLM, we gathered the synthesis of the responses from the 5 sub-plenary sessions: **58**

The **personal encounter with the Lord Jesus** is the essential milestone in the experience of belonging and commitment. **59**

1. The action and gesture of being personally invited to an *apostolic occasion* of the CLM. **60**
2. The cultivation of spiritual life and *personal and communal sacramental* participation. **61**
3. Continuous participation in various formation spaces. **62**
4. The experience of being part of an apostolic community. **63**
5. The invitation to become a member of the CLM and the person's free acceptance expressing their belonging. **64**

Commitments of the CLM members

1. Live a Christian life consistent with the divine life received in the sacraments of Christian initiation, striving for a sound spiritual life founded on constant participation in the sacramental life of the Church. **65**
2. Seek integral, permanent, and communal formation that, based on the faith of the Catholic Church, organically integrates the aspects of the specific charism. **66**
3. Participate in a faith community of the Christian Life Movement. **67**

- 68 4. Live the apostolic vocation of every baptized person from the specific charism, thus participating in the evangelizing mission of the Church.

Duties of the CLM toward its members

- 69 1. Provide personalized spiritual and vocational accompaniment.
- 70 2. Offer a comprehensive, permanent and community **formation itinerary** that, based on the faith of the Catholic Church, organically integrates the aspects of one's own charism.
- 71 3. Provide spaces for **Community Life**.
- 72 4. To the extent possible, help discern the appropriate place and apostolic service for each of its members.

Conclusions about Marian Consecration

- 73 After gathering the inputs from the localities about Marian consecration and its place in the CLM, group work led to the following consideration: “That it has prior formation and preparation and is not mandatory, but optional.” It is proposed to create a working group, articulated to the formation team.

CONCLUSIONS ABOUT FORMATION

Synthesis of the needs expressed by the localities

The assembly members, divided by localities, expressed a series of need they detected in their respective realities. Unanimously, they expressed the desire for an integral formation itinerary for the entire Movement. Additionally, the following paragraphs summarize all the expressed needs. **74**

We need...

- The CLM members gathered in the Plenary Assembly expressed the need for people to be trained and dedicated to personal and community accompaniment. It was explicitly stated that this process should include all types of lay people. **75**
- Various formulations requested greater formation in the charism (“charismatic formation,” “what it means to be a CLM member,” “unity,” “formation in identity and mission,” “knowing our spirituality,” “formation in the sodality’s spirituality”). **76**

To achieve this, we need ...

- Form people dedicated to the various formative needs of the CLM members. It was explicitly stated that this process should include laypeople who are not necessarily of full availability. **77**
- Greater clarity was requested for a background training itinerary, which is not reduced only to content or manuals. **78**

This will generate ...

- It would be expected that this process would naturally generate greater belonging and commitment in the members. **79**

Suggestions of CLMers for training

- 80** The following paragraphs collect what the assembly members, gathered by localities and later by apostolic fields, expressed as suggestions for the team in charge of integral formation.
- 81** 1. Unanimous need for a formation itinerary.
- 82** 2. Set concrete goals and objectives as the general CLM for the formation area.
- 83** 3. Share existing material, valuing and knowing what we already have.
- 84** 4. Identification and training of potential trainers, with recognition after completing their training process (e.g., a certification or diploma).
- 85** 5. Propose global encounters fostering synergy between fields.
- 86** 6. Design websites and apps that promote internationalization and help the knowledge of resources.
- 87** 7. Establish a relationship between the solidarity works of the SCV and the CLM in order to promote the formation and accompaniment of the latter.
- 88** 8. That formation includes the vocational and spiritual aspect according to our charism, in order to attend to the different apostolic needs.
- 89** 9. That the group in charge of integral formation be multidisciplinary, with the inclusion of non-consecrated people and have delegates from all the localities; that it considers all the areas and needs of each reality.
- 90** 10. That the itinerary has a basic training block for all the CLMers; furthermore, that there are some formative accents that will be taken according to their state of life and interests.

11. Follow up the training process with an evaluation to provide feedback. 91

Synthesis of formation needs by fields

Finally, after the assembly members divided into working groups, they expressed the following needs identified in the various apostolic fields. 92

Courtship 93

- Extended reflection group.
- A more official instance.
- Programs that draw from the CLM formation itinerary.

Women 94

- Formation: leaders, femininity, accompaniment, and discernment.
- Itinerary + working teams.

Marriage 95

- Create synergy and centralize formative material.
- Comprehensive formation (not just the couple).
- Trainers.

Young professionals 96

- Better define their identity and role in the CLM.
- Emphasis on personal vocation.
- Lay training.
- International coordination: networks, encounters, testimonies

97 School youth

- Integral accompaniment aimed at greater identity and commitment.
- Synergy between youth and adults
- Clarity of safe environment protocol.
- Working hand in hand with the family (transversal work).
- Training to face digital challenges.

98 Solidarity

- Volunteer training plan: perseverance and becoming apostles.
- Greater family identity.
- Training plan for participants.
- To deepen the concept of solidarity from the Social Doctrine of the Church.
- Complement each other, synergy.

99 University youth

- Identify apostolic occasions and return to doing apostolate at the same university.
- Formation: human, anthropological, apologetics, theology of the body (aimed at having a more mature faith).
- Reflect on youth culture
- Personal accompaniment and bet on small faith communities.
- Material in other languages.

CONCLUSIONS ABOUT THE APOSTOLATE

1. Remember that the origin of the apostolate is the love that God has for us. Therefore, we are called to preserve the gift of the charism received, recognizing the primacy of grace that continues to speak to us from the first love. **100**
2. Recognize that the Lord sends as an apostolic community to (i) persevere in prayer and integral formation, as siblings and children of Mary, (ii) participate in the Church's mission, and (iii) discern our mission in a spirit of synodality. **101**
3. Have an attitude of listening, welcoming, and openness to what the Spirit is stirring in apostolic action. **102**
4. Safeguard the call to a collaborative, bold, reflective, incarnate, relevant apostolate, with attention to the dignity and freedom of each person. **103**

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